**Course Description**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Course Title** | | | | Anatomy | **Course Code** | | **BHS130** |
| **Program** | | | | Therapeutic nutrition and dietetic | **Level** | | 1st level |
| **Credit Hours** | | | | 3 | **Pre-requisites** | |  |
| **Course Description:** | | | | | | | |
| Introduction to anatomy introduces basic concepts and anatomical terminology of the human body. It also describes the body systems, skeleton, muscles, joints, body cavities, skin, and fascia. Lectures, practical demonstrations, and other teaching strategies are used. The students will be evaluated through practical exam, written exam, and report. | | | | | | | |
| **Topics Covered:** | | | | | | | |
|  | | General Anatomy | | | | | |
|  | | Body system | | | | | |
| **Course Learning Outcomes:** | | | | | | | |
| After completing this course, students would be able to: | | | | | | | |
|  | Define the science of anatomy and the different anatomical terminology. | | | | | | |
|  | Describe skeleton parts, joints, types of muscles, nerves, and vessels. | | | | | | |
|  | Recognize the structure of skin, body systems. | | | | | | |
|  | Differentiate between the normal & abnormal anatomical structure. | | | | | | |
|  | Select an appropriate technology and use of optical instruments in the study of the tissues of various anatomical structures. | | | | | | |
|  | Present clearly and effectively a scientific topic in a tutorial or staff meeting & group discussion. | | | | | | |
| **Textbooks:** | | | | | | | |
|  | Susan (2008), Gray's Anatomy: The Anatomical Basis of Clinical Practice, 40th edition, Churchill Livingstone: Edinburgh. | | | | | | |
|  | Snell, Richard S. (2007), Clinical Anatomy, 7th edition, Lippincott Williams & Wilkins: Philadelphia. | | | | | | |
| **Course Assessment:** | | | | | | | |
| **No.** | | | **Assessment Tasks** | | | **Mark** | |
|  | | | Homework/Tasks/Assignments | | | 5 | |
|  | | | Quiz | | | 5 | |
|  | | | Midterm Exam | | | 15 | |
|  | | | Practical exam | | | 25 | |
|  | | | Final Exam | | | 50 | |
| **Total** | | | | | | **100** | |